

GOVERNMENT OF ASSAM
OFFICE OF THE DISTRICT COMMISSIONER, DHUBRI DISTRICT::DHUBRI
(FOOD PUBLIC DISTRIBUTION AND CONSUMER AFFAIRS BRANCH)
DAILY STOCK AND PRICES POSITION OF SELECTED ESSENTIAL COMMODITIES IN THE OPEN
MARKET AT DHUBRI DISTRICT AS ON 29-12-2025
REF: DIRSUP W.T. MESSAGE NO. DS (MC)5/93/Pt-1/51 dtd. 11-08-2009.

| Sl. No. | Name of Item | Name of Variety | Stock position in Unit / Qtls / Packet / Tin / Litres | Estimated availability for no of days | Whole sale price per Qntl/Ltr | | Retail Price per KG/Ltr | | Remarks |
|---------|--------------|---------------------|---|---------------------------------------|-------------------------------|-------|-------------------------|-------|---------|
| | | | | | Min | Max | Min | Max | |
| 1 | Rice | Common | 10320 Qtls | 25 | 2900 | 3650 | 32 | 39 | |
| | | Ranjit | NA | 0 | 0 | 0 | 0 | 0 | |
| | | Aijung | 3300 Qtls | 25 | 4000 | 5500 | 42 | 57 | |
| 2 | Masoor Dal | Big Polished | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Big non polished | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Medium Polished | 1150 Qtls | 25 | 8000 | 8900 | 87 | 96 | |
| | | Medium non polished | 1300 Qtls | 25 | 7100 | 7200 | 79 | 80 | |
| | | Small Polished | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Small non polished | 1300 Qtls | 25 | 7700 | 11500 | 85 | 123 | |
| | | | | | | | | | |
| 3 | Mung Dal | Polished | 0 | 25 | 8900 | 10050 | 94 | 105 | |
| | | Non polished | 0 | 25 | 10700 | 10800 | 113 | 116 | |
| 4 | Arhar Dal | Polished | 0 | 25 | 10400 | 10500 | 112 | 113 | |
| | | Non polished | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5 | Chana Dal | Polished | 1200 Qtls | 25 | 6900 | 7200 | 75 | 77 | |
| | | Non polished | 0 | 0 | 0 | 0 | 0 | 0 | |
| 6 | Sugar | Small | 2270 Qtls | 30 | 4500 | 4550 | 48 | 49 | |
| | | Medium | 1920 Qtls | 30 | 4470 | 4500 | 48 | 49 | |
| | | Big | 0 | 0 | 0 | 0 | 0 | 0 | |
| 7 | Atta | Packet | 2534 Qtls | 20 | 4000 | 4500 | 45 | 50 | |
| | | Loose | 2211 Qtls | 20 | 3150 | 3250 | 34 | 36 | |
| 8 | Maida | Packet | 1523 Qtls | 20 | 4800 | 5500 | 52 | 60 | |
| | | Loose | 1645 Qtls | 20 | 3250 | 3300 | 35 | 36 | |
| 9 | Suji | Packet | 1254 Qtls | 20 | 4400 | 4500 | 49 | 50 | |
| | | Loose | 1430 Qtls | 20 | 3800 | 4000 | 43 | 45 | |
| 10 | Salt | Tata | 730 Qtls | 30 | 1300 | 2400 | 20 | 30 | |
| | | Ankur | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Everyday | 760 Qtls | 25 | 800 | 0 | 20 | 0 | |
| | | Ashirbad | 810 Qtls | 25 | 1550 | 0 | 24 | 0 | |
| | | Dandi | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Io-Plus+/Food Lite | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Loose | 0 | 0 | 0 | 0 | 0 | 0 | |
| 11 | Mustard Oil | Engine | 5420 pouch | 20 | 19000 | 0 | 200 | 0 | |
| | | Dhara | 2840 pouch | 20 | 17800 | 0 | 185 | 0 | |
| | | Anupam | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Gokul | 2560 pouch | 20 | 15000 | 15400 | 160 | 164 | |
| | | Fortune | 2500 pouch | 20 | 17700 | 18000 | 185 | 190 | |
| | | Tin (16.5 kg) | 1500 tin | 20 | 2650 | 0 | 0 | 0 | |
| | | | | | | | | | |
| 12 | Refined Oil | Dhara | 1980pouc | 20 | 15700 | 0 | 165 | 0 | |
| | | Ruchi Soya | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Fortune | 2830 pouch | 20 | 14000 | 14300 | 150 | 153 | |
| | | Gokul | 0 | 20 | 0 | 0 | 0 | 0 | |
| | | Tin (16.5 kg) | 1432 tin | 20 | 1900 | 2100 | 0 | 0 | |
| 13 | Potato | Bengal | 1933 Qtls | 10 | 600 | 1300 | 10 | 20 | |
| | | U.P (Agra) | 0 | 0 | 0 | 0 | 0 | 0 | |
| 14 | Onion | Nasik | 2045 Qtls | 10 | 1500 | 2000 | 25 | 30 | |
| | | Indore | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | Patna | 0 | 0 | 0 | 0 | 0 | 0 | |
| 15 | Wheat Bran | Wheat Bran | 1130 Qtls | 20 | 2900 | 3000 | 32 | 33 | |
| 16 | Rice Bran | Rice Bran | 0 | 0 | 0 | 0 | 0 | | |
| 17 | L P G | Domestic | 1520 Nos | 30 | 0 | 0 | 0 | 903 | |
| | | Commercial | 220 Nos | 30 | 0 | 0 | 0 | 1953 | |
| 18 | Petrol | Petrol | 55683 Ltr | 30 | 0 | 0 | 0 | 99.24 | |
| 19 | Diesel | Diesel | 60584Ltr | 30 | 0 | 0 | 0 | 90.44 | |

Memo No.DSG-8/2024/210

(A)

Dated:29/12/2025

Copy to :-

1. The Commissioner, Food, Public Distribution Consumer Affairs & Legal Metrology, Assam, Ulubari, Guwahati-07.
2. The Chief Executive Officer, Zilla Parishad, Dhubri.
3. The District Development Commissioner, Dhubri.
4. The Addl. District Commissioner (D.M.) Dhubri for information.