



GOVERNMENT OF ASSAM

OFFICE OF THE DISTRICT HEALTH SOCIETY, DHUBRI
Jail Road, Dhubri, 783301



No: DHS/DBR/Electrification Work/2026-27/ 02/ 849

Dated: 05-06-2026

SHORT QUOTATION NOTICE

Sealed Tenders are invited from eligible and experienced firms/contractors by the undersigned affixing court fee of Rs.8.25(Rupees eight and paise twenty five) for the work of "Replacement of Existing Damaged Underground (UG) Cable to Sub-Main Panel and Repair of Panel Boards and Circuit Breakers at Diparkuti SDCH, Dhubri District" under the National Health Mission (NHM), Assam.

A. Scope of Work

The work shall comprise the replacement of the existing damaged underground cable connected to the sub-main panel and the repair of panel boards and circuit breakers at Diparkuti SDCH, Dhubri District, as per the approved estimate and technical specifications.

B. Documents to be Submitted

1. Self-attested copies of GST Registration Certificate,
2. Self-attested copies of PAN Card.
3. Self-attested copies of Valid Electrical Contractor License.
4. Experience certificates for execution of similar works during the last five (5) years in Government, Semi-Government, or Autonomous Organizations.
5. The quoted rates shall be inclusive of all applicable taxes, duties, levies, transportation, labour charges, and other statutory liabilities as per prevailing Government norms.
6. The rate shall be quoted clearly in both figures and words.
7. The Annexure A&B

C. Terms and Conditions

1. Interested firms/contractors shall submit their sealed quotations to the office of the undersigned on or before 15/06/2026 up to 2:00 PM.
2. Quotations received after the stipulated date and time shall not be considered.
3. The undersigned reserves the right to accept or reject any or all quotations, wholly or partly, without assigning any reason thereof.
4. Acceptance of the lowest quotation shall not be obligatory.
5. The decision of the Chairman of the committee shall be final and binding in all matters relating to this quotation process.
6. The quotations will be opened on 15/06/2026 at 3:30 PM in the office of the undersigned in the presence of the bidders or their authorized representatives who may wish to attend.

Joint Director of Health Services
Cum Member Secretary, DHS, Dhubri

No: No: DHS/DBR/Electrification Work/2026-27/02/ 850-56
Copy forward to –

Dated: 05-06-2026

1. The District Commissioner cum Chairman, DHS Dhubri for kind information.
2. The Additional District Commissioner,(HEALTH), Dhubri for kind information.
3. The Electrical Engineer (Elect), NHM, Bongaigaon Zone for information.
4. The DPM, NHM Dhubri for information.
- ✓ 5. NIC Dhubri, Assam with a request to upload the copy in the website.
6. Notice Board of O/o the Jt.DHS, Dhubri/NHM, DHS, Dhubri.
7. Office File.

Joint Director of Health Services
Cum Member Secretary, DHS, Dhubri



(To be submitted on Firm/contractor pad)

ANNEXURE - A

UNDERTAKING BY BIDDER

To,

Dated-

Joint Director, District Health Services Cum Member Secretary
District Health Society, Dhubri

Tender No.: _____


For the work of: _____

Sir/Madam,

I, Sri _____ on behalf of

M/s _____ hereby declare that:

1. I/We, am/are the work of _____ duly recognized by the Govt. of India/State Govt./Any other reputed public institution/body and have examined the above-mentioned tender document including amendments/corrigendum (if any), receipt of which is hereby confirmed.
2. I/We agree to carry out the work of replacement of damaged UG cable, repair of panel boards, and circuit breakers at Diparkhuti SDCH as per the specifications given in the quotation.
3. I/We will supply all required materials and execute the work at the rates quoted by us.
4. I/We have carefully read and understood all the terms and conditions of this tender and shall abide by them.


Joint Director of Health Services
Cum Member Secretary,
DHS. NHM, Dhubri (Assam)


5. I/We agree that in the event of any dispute or difference, the decision of the the chairman of the committee shall be final and binding on me/us.

SIGNATURE: _____

NAME & DESIGNATION: _____


DATE: _____

NAME & ADDRESS OF THE FIRM WITH SEAL: _____


Joint Director of Health Services
Cum Member Secretary,
DHS. NHM, Dhubri (Assam)

Annexture -B

SL No	Description of Items	Unit	Qty	Rate Quoted	Maximum Amount
1	Earthing with copper earth plate 600 mm X 600 mm X 3 mm thick including accessories, and providing masonry enclosure with cover plate having locking arrangement and watering pipe of 2.7 metre long etc. with charcoal/ coke and salt as required.	Set	2		299360/-
2	Providing and fixing 25 mm X 5 mm copper strip on surface or in recess for connections etc. as required.	Mtr	20		
3	Providing and fixing following rating and breaking capacity and pole MCCB with thermomagnetic release and terminal spreaders in existing cubicle panel board including drilling holes in cubicle panel, making connections, etc. as required.				
	630 A,50KA,FPMCCB	Each	1		
4	Supplying with fitting and fixing Four Pole 415V Front handle operated On Load Change over switch (IP-20 protection powder painted sheet steel enclosure fitted on angle iron frame of the following capacity complete with making necessary connection as approved, specified and directed by the deptt.				
	200A	Each	1		
5	Supply and laying of following size PVC/XLPE insulated and PVC sheathed 1.1 KV Grade Solid Aluminium conductor up to 10 sq mm balance stranded conductor, XLPE Insulated, cores laid up, PVC tape inner sheathed, Armour1988 armoured U.G. cable U.G. cable laid in ground/partially in air (as required for termination over ground including excavation of cable trench up to depth of 75cm, refilling, protective brick covering, Sand cushioning etc complete handling of surplus spoil, debris et to proper place as specified and directed by the deptt.				
	a) 3.5C 70 Sq MM	Mtr	98		
	b) 3.5C 50 Sq MM	Mtr	20		
6	Repair of sub main panel light & power for frist floor and ground floor a total of 4 nos panel	Job	4		


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 DHS. NHM, Dhubri (Assam)