



OFFICE OF THE DISTRICT HEALTH SOCIETY, DHUBRI  
Jail Road, Dhubri, 783301

No. DHS/DBR/RBSK/Vehicle/056/2019-20/ 4171

Date: 28-09-2019

Notice Inviting Tender (NIT)

Sealed Quotations affixing non refundable court fee stamps of Rs. 8.25 (Rupees eight & twenty five paisa only) hereby invited from registered Agency/Firm/individual owners of Vehicles for Mobility support of RBSK Mobile Health Teams at Block Level with the following terms and conditions.

| Sl. No. | Particulars   | Quantity Etc   |
|---------|---|--|
| 1       | The vehicle should be SUV Category such as Bolero, Mahindra XUV, Mahindra TUV 300, etc. | 10 Nos. (2 Nos. in each Health Blocks i.e Chapar/Dharmasala/Golokganj/Halakra/ Raniganj) (Including Vehicles /any other means of Transport as per requirement of the location and POL details as mentioned in the Terms and conditions ) |

Following are the terms and conditions:

1. The Tender must be submitted on or before 4pm of 11<sup>th</sup> October 2022, and Quotations will be opened in presence of the bidder/Representative of the bidder same day at 4.00 pm at the Office Chamber of the Jt.DHS Dhubri
2. In case of any unavoidable circumstances if the tender could not be opened as per the stipulated time & date the tender will be opened in next working day.
3. An amount of Rs. 30000.00 (Rupees Thirty Thousand Only) per month per Vehicle including any other means of Transport is fixed here by.
4. The Rate includes hiring charge of Vehicles / any other means of Transport as per requirement of the location, allowance of Driver, POL, Fuel Charges, Maintaintance Charges, etc.
5. Rates are to be quoted inclusive of all taxes and it should be mentioned in the Tender under which Health Block the vehicle will be provided.
6. The vehicle must be in Road Worthy condition and may not be more than 3 years old from the date of initial registration and must have a valid Registration Certificate, Insurance Certificate, Pollution Certificate, Fitness Certificate, valid Contract Carriage Permit and up to date tax payment etc.
7. Vehicle should have commercial registration.
8. The Driver of the vehicle must have a valid Driving License.
9. Hire charges will be paid on monthly basis from the concern BPHC Level Office after submission of the log sheet along with the bill copy.
10. proper vehicle log book required to maintain by the driver for vehicle used for mobility support of RBSK mobile Health Team
11. **No MHT vehicles should belong to the staff of Health Department including NHM staff.**
12. Each Vehicle is to be branded as per RBSK visibility protocol and the expenditure will be beared by the supplier.
13. The Vehicle can be used for transportation of RBSK MHT referred children to Higher facilities when the Team is not screening (Sundays, etc.).
14. It is the responsibility of the bidders to ensure that their bids are dropped in the tender box in the Office chamber of the Jt. DHS cum Member Secretary, DHS, NHM, Dhubri, by the closing date and time stipulated above for receipt of bid, failing which the bid would be considered late and rejected.
15. Tender committee reserved the right to accept or reject any or all the quotations without assigning any reason thereof and not bind to accept the lowest or any other rates. The decision

All health queries can be availed just by dialing the number '104'



NATIONAL HEALTH MISSION, ASSAM  
Department of Health & Family Welfare  
Distt. of Assam

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of the tender committee is final in all cases. No tenderer/intending tenderer shall have any claim arising out of such action.

16. Relevant documents for qualifying requirements shall be submitted by the tenderer.
17. The bid documents are not transferable, (Bid format enclosed herewith).
18. The Quotation form may be collected from the Office of the Jt. DHS cum Member Secretary, DHS, Dhubri/ office of the DPMU, NHM Dhubri / Office of the all SDM & HO, Dhubri and Dist NIC Website.
19. District may cancel the agreement of vehicle for violation of the above condition immediately, if any.

*Suman*  
Jt. DHS cum Member Secretary,  
DHS, Dhubri

Date: 28-09-2021

Memo No. DHS/DBR/RBSK/Vehicle/056/2019-20/ 4172-79 *AD*

Copy forwarded for favour of kind information to:

1. The Deputy Commissioner Cum Chairman DHS, Dhubri
2. The Additional Deputy Commissioner (Health) Dhubri,

Copy forwarded for favour of information and necessary action to:

3. The District Nodal Officer (RBSK), Dhubri
4. The Consultant RBSK, NHM, Assam
5. DIO, NIC Dhubri with a request to publish in the district web portal.
6. All the concern Members of Tender Committee, NHM, Dhubri
7. Notice board, office of the Deputy Commissioner, office of the Jt. DHS, DPMU and All BPHC, Dhubri.
8. File

*Suman*  
Jt. DHS cum Member Secretary,  
DHS, Dhubri

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OFFICE OF THE DISTRICT HEALTH SOCIETY, DHUBRI  
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Issue No.: .....

Date : .....

To,

The Joint Director cum Member Secretary, DHS, Dhubri.

Subject :- Quotation for providing SUV Category Vehicle, \_\_\_\_\_ bearing registration No. \_\_\_\_\_ including any other mode of transportation as per requirement of the location, under \_\_\_\_\_ Health Block for Mobility support of RBSK MHT.

Sir,

With reference to the Short Quotation / Tender Notice, No.- DHS/DBR/RBSK/Vehicle/056/2019-20/ ..... Date :- ..... from your end and the details Tender documents enclosed, I/We hereby agree with all the Terms and Conditions as laid in the said Quotation / Tender Notice. I/We also confirm that I/We is/are interested to provide a SUV Category Vehicle, \_\_\_\_\_ bearing registration No. \_\_\_\_\_ as per requirement for the Mobility support of RBSK MHT under \_\_\_\_\_ Health Block.

I/We hereby offer my/our rates for providing the said vehicle for hire on monthly basis including expenditure for hiring of any other mode of transportation as per requirement of the location as below:

|   |  |
|---|--|
| Consolidated Monthly Hiring rate of Vehicle / any other means of Transport as per requirement of the location, allowance of Driver, POL, Fuel Charge, insurance, taxes, Maintenance Charges, etc. | <b>Cost quoted (in Rs.)</b>                      |
|   | Rs. _____<br>(In Words)<br>Rupees _____<br>Only. |
| <b>Specification of the Vehicle</b>   |  |
| Model No. _____   |  |
| Mfg. By _____   |  |
| Year of Mfg. _____  |  |
| Regd. No. _____   |  |
| Chasis No. _____  |  |
| Engine No. _____  |  |

I/We have enclosed herewith Xerox copy of Registration Certificate, Insurance Certificate, Pollution certificate, Fitness Certificate, Valid Contract Carriage Permit, Proof of up to date tax payment of the said vehicle.

*Affix here court fee worth Rs. 8.25.*

Thanking you,  
Signature of the Party

Name:- \_\_\_\_\_  
Full Address :- \_\_\_\_\_

Mobile No. \_\_\_\_\_

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