

GOVT. OF ASSAM  
OFFICE OF THE DEPUTY COMMISSIONER :: DHUBRI  
:: FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS BRANCH ::

O R D E R

NO.DSG. 36/2016/pt-i/ 47-48

Dtd.- 23/03/2022.

In pursuance order of the Director, Food Civil Supplies & Consumer Affairs, Assam Guwahati's Vide No.DS.32/2021/199 dtd. 17/02/22, the allotment of **W/M Atta** for the month of **March/2022** out of **Tide Over Wheat** quota is hereby made to the following GPSS / FP Shop Dealers of Dhubri / Gauripur Town and Part of South Bank of Dhubri Sub-Division for distribution to the total **156191 Nos. of Priority Ration Card Holders** of Dhubri Sub-Division @ **0.864 kg Per R.C** at Govt. fixed rate .

**The Price of W/M atta to be lifted by the PDS nominees will remain at same as earlier.**  
The last date for lifting Whole Meal Atta from concerned Roller Flour Mill is 28/03/22

(Quantity in Qtnls.)

Sl.	Name of GPSS/ FPS Dealer	PH(No of RCs) Digitized	Quantity Allotted	From whom to be lifted (Lifted by concerned authorized allottees)	Quantity Allotment
1.	M/S- Dharmasala	8597	74.31	<u>M/S- UFM Industries, Balajan</u>	
2.	M/S- Patamari	6765	58.47	GPSS SI 2, 3, 5, 6, 8, 9, 11,  SI. No 1 TO 32 FPS, Gauripur  SI 28 FP Shop Dbb	421.89
3.	M/S-Golakganj	5967	51.57		27.30
4.	M/S- Sahebganj	5827	50.36		0.81
5.	M/S- Lakhimari	6964	60.19		
6.	M/S-Bisondoi	5085	43.95		<b>450.00</b>
7.	M/S-Botherhat	7764	67.11	<u>M/S- Harlalka Manufacturing Enterprisers, Dhubri</u>	
8.	M/S-Bidyapara	9464	81.80	GPSS SI 1, 13, 16, 17, 18, 19, 20  , SL NO 1 to 27, 29 to 57, 92 FP Shop Dhubri	410.01
9.	M/S-Madhusoulmari	8544	73.85		39.99.
10	M/S-Alomganj	7060	61.02		
11.	M/S-Hasdaha	6023	52.06		<b>450.00</b>
12.	M/S-Alokjharij	7791	67.34	<u>M/S- R.K. F. Mill Pvt. Ltd., Dhubri</u>  GPSS SI 4, 7,10, 12, 14,15,21  SL NO 58 to 91 93 to 109 FPS of Dhubri  SI. No. 1 to 4 FPS Dealer of South Bank Part	
13.	M/S-Satrasal	6999	60.49		410.84
14.	M/S-Geramari	8216	71.01		
15.	M/S-Agomani	6652	57.49		
16.	M/S-Halakura	8410	72.69		
17.	M/S Bauskata Ravatary	7183	62.08		37.10
18.	M/S Fakirganj Airkata	6742	58.27		
19.	M/S Jamadarhat	4366	37.74		
20.	M/S Medartari	5141	44.43		2.06
21.	M/S Mohurir Char Porarchar	4224	36.51		
	<b>GPSS Total</b>	<b>143784</b>	1242.74		
22.	109 nos. of FP shop dealers of Dhubri town (to be lifted by their authorized person)	<b>9010</b>	<b>77.90</b>		
23.	32 nos. of FP Shop dealers of Gauripur Town	3160	<b>27.30</b>		
24	4 nos. FP Shop Dealer of South Salmara Mankachar Part	<b>237</b>	<b>2.06</b>		<b>450.00</b>
	<b>FP Shop Dealer Total</b>	<b>12407</b>	<b>107.26</b>		
	<b>Grand Total</b>	<b>156191</b>	<b>1350.00</b>	<b>Grand Total</b>	<b>1350.00</b>

The allottees will submit report on lifting and distribution through concerned A.O.'s as per proforma already circulated.

Deputy Commissioner,  
Dhubri

*[Signature]*  
23/3/2022

**Copy forwarded for information and necessary action to :-**

1. The Hon'ble M.P. 4- Dhubri HPC.
2. All MLA's of Dhubri Sub-Division.
3. The Commissioner & Secretary to the Govt. of Assam, FCS & CA Department , Dispur.
4. The Director, Food Civil Supplies & Consumer Affairs, Assam Guwahati-5.
5. The President/ Chief Executive Officer, Zila Parishad, Dhubri
6. The Chairman/Chairperson, Dhubri M.B/ Gauripur TC.
7. All President of Anchalik Panchayats of Dhubri Sub-Division.
8. All President of Gaon Panchayats of Dhubri Sub-Division.
9. The Circle Officer, Dhubri/ Golakganj/ Agomani.
10. (i) M/S- UFM Industries, Balajan. (ii) M/S- Harlalka Manufacturing Enterprise , Dhubri & (iii) M./S- R.K. Flour Mills Pvt. Ltd., Dhubri. They are asked to deliver the WM Atta to the allottees concerned as noted against each of the person duly authorized within stipulated time for distribution to the consumers.
11. All President/ Secretary of GPSS under Dhubri Sub-Division.
12. The President/ Secretary, F.P. Shop dealers Association, Dhubri/Gauripur Town.
13. All FP Shop Dealers, Dhubri / Gauripur / Part of South Bank
14. All Area Officer, FCS & CA, of Dhubri/ Gauripur/ Golakganj/ South Salmara Mankachar Part for information and necessary action .
15. The DIPRO, Dhubri for wide publicity.
16. The DIO, NIC, Dhubri for uploading in the District Website.
17. Office Notice Board.

Deputy Commissioner,  
Dhubri.

  
7/3/2022



## GAURIPUR TOWN (In Otts)

Sl. No.	Name of F.P. Shop	PH(No of RCs) Digitized	Quantity allotted.	Sl. No	Name of F.P. Shop	PH(No of RCs) Digitized	Quantity allotted.
1	ALOK KR. CHATTARJEE	2	95	17	SACHINDRA NARAYAN ROY	3	56
2	ANJALI ROY	3	81	18	SANJIB CH TARAFDAR	1	125
3	ASHIM KR PAUL	4	69	19	SANKARI DEVI SHARMA	3	60
4	AYNAL HOQUE	4	78	20	SHISIR KR SAHA	2	155
5	BENU SARKAR	2	130	21	SUDHIR CH DAS	3	105
6	DEBI PAUL	4	77	22	MUKTI PAUL & Partner	2	49
7	DULARI BASFOR	2	60	23	SUMITA BARUAH	2	117
8	FARUQUE SARKAR	4	66	24	SWAPAN KR ACHARJEE	1	122
9	AMITAVO PAUL	2	73	25	TAPASH CH DAS	3	67
10	HASSAN ALI	4	91	26	ABDUL HYE	4	103
11	JHUMUR SAHA	2	64	27	AMANULLAH SK	4	86
12	LAXMI ROY & SWAPAN ROY	4	72	28	BIRI MAZDOOR I	4	296
13	MANORAMA GUPTA	3	79	29	BIRI MAZDOOR II	3	124
14	MENOKA KUMARI	4	72	30	G.D.M.C	4	202
15	NILKANTHA PAUL	2	65	31	GAURIPUR P.C.C. STORE	3	169
16	RATNA BALA PAUL	4	82	32	KAMALUDDIN SAIKH	4	70
<b>Total</b>						<b>3160</b>	<b>27.30</b>

## South Salmara Mankachar Part

1	Joydevi Saha	159	1.37
2	Nila Rani Sarkar	34	0.31
3	Santosh Kr Saha	0	0.00
4	Subhash Ch. Saha	44	0.38
<b>Total</b>		<b>237</b>	<b>2.06</b>
<b>Grand Total</b>		<b>237</b>	<b>2.06</b>

Memo No. DSG-36/2016/pt-ii/45-46 (A)

Dated, Dhubri the /03/2022

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1. The Hon'ble M.P. 4- Dhubri HPC.
2. MLA's of 23-Dhubri & 24 -Gauripur .
3. The Principal Secretary to the Govt. of Assam, FCS & CA Department, Dispur.
4. The Director, Food Civil Supplies & Consumer Affairs, Assam Guwahati-5..
6. The Chairman/ Chairperson, Dhubri M.B/ Gauripur TC.
7. The Circle Officer, Dhubri .
8. (i) M/S- UFM Industries, Balajan. (ii) M/S- Harlalka Manufacturing Enterprise , Dhubri & (iii) M./S- R.K. Flour Mills Pvt. Ltd., Dhubri.They are
9. The President/ Secretary, F.P. Shop dealers Association, Dhubri/Gauripur Town
- 10 All FP Shop Dealers, Dhubri / Gauripur / South Bank Part.
12. The Area Officer, FCS & CA, Dhubri/ Gauripur / South Bank Part for information and necessary action .
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 Deputy Commissioner  
 Dhubri  
 7/3/22

  
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